**Placerville Garden Club Membership Form 2023–24**

*Please complete this form and include it with your dues.*

*Forms and dues may be submitted at Club meetings or mailed to:*

*Placerville Garden Club, ℅ Diana Haslam, 3000 Carlson Dr. Shingle Springs, CA 95682*

New Member \_\_\_\_ Renewal \_\_\_\_ Date\_\_\_\_\_\_\_, 20\_\_\_ Veteran\_\_\_\_ Student under 25 years of age\_\_\_\_

Primary Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address Street or PO Box\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City & Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If Household Membership\* (*same address*),

Secondary Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2023-24 Yearly (July - June) Dues**

Individual: One year $30; \*Household $35

Individual: *Less than one-half year (Jan-Jun)* *$15*; \**Household $18*

Veterans, Students under 25 yrs: 100% Discounted, \*Household $10

**Payment:**

Cash Amount Paid $\_\_\_\_\_\_\_\_\_

Check # \_\_\_\_\_\_\_\_Amount $\_\_\_\_\_\_\_\_ ***(Payable to Placerville Garden Club)***

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*Please let us know how you heard about us:*

*FaceBook\_\_\_ Website\_\_\_ Member Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other (list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*What do you hope to get from attending Placerville Garden Club Meetings?*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Name one or more topics you wish to learn about:*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*If you have any talents or knowledge you would be willing to share with the Club during a meeting, please list.* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Master Gardener: Yes \_\_\_\_\_\_ No\_\_\_\_\_\_*